| UN   | STUDENT E  | DUCATIONAL E          | NRIC | HMENT      | •                  | Chapter   |          |         |  |
|--|--|-----------------------|------|------------|--------------------|---|----------|---------|--|
| 4 0  |  |                       |      |            | 0.01               | Positivitina (Inc. Ob                                 | 1        |         |  |
| -  | Sponsoring Organization                                  |                       |      |            |                    | Other Participating Chapters     O Aneth     O Oljato |          |         |  |
|  | Name of Organization                                     |                       |      |            |                    |   | O Oljato |         |  |
|  | Mailing Address  |                       |      |            |                    | Dennehotso  | O Red I  |         |  |
| C  | City, State, Zip   |                       |      |            |                    |   | O Teec   | Nos Pos |  |
| c. C   | Contact Person   |                       |      |            | 0                  | Navajo Mountain                                       |          |         |  |
| d. Telephone Number  |  |                       |      |            | 0                  | O Blue Mtn Dine' Community                            |          |         |  |
| e. Telefax Number  |  |                       |      |            | 0                  | O Other organization                                  |          |         |  |
| f. E   | E-mail Address   |                       |      |            | _                  |   |          |         |  |
|  |  |                       |      |            |                    |   |          |         |  |
| 3. Clien   | nt(s) Name(s)  |                       |      |            | 4. Pro             | gram Schedule   |          |         |  |
|  |  |                       |      |            | a.                 | Planned Start Date                                    | ,        |         |  |
|  |  |                       |      |            | b.                 | Anticipated End Da                                    | ate      |         |  |
| 5. Period Cost   |  |                       |      |            |                    |   |          |         |  |
|  |  |                       | 1    |            | -                  | s: UNTEP  | ercent   | %       |  |
| a. P   | Program Tuition  | am Tuition \$ a. UNTF |      |            |                    |   | \$       |         |  |
| b. P   | Program Fees   | \$                    | b.   | School Co  | ntribution         | <u> </u>  | \$       |         |  |
| c. T   | Fransportation   | \$                    | C.   | Fund-Rais  | ing                |   | \$       |         |  |
| d. L   | odging   | \$                    | d.   | Personal/F | Parental           | Contribution  | \$       |         |  |
| e. M   | Meals  | \$                    | e.   |            |                    |   | \$       |         |  |
|  | Other  | \$                    | f.   |            |                    |   | \$       |         |  |
|  | TOTALS   | \$ these totals mu    |      |            | ust match up       |   |          |         |  |
| 7. T   | Total number of Students                                 |                       |      | Utah Nava  | ijo Eligibl        | le Students   |          |         |  |
| <ul> <li>8. Scope of Work (attach a description answering the following or attach documents)</li> <li>a. Signed Chapter Resolution</li> <li>b. Brief description of Enrichment Activity; what is the main intent of this program</li> <li>c. What will student(s) learn during this activity and other goals of the activity</li> <li>d. Location of activity and itinerary of educational activities (attach brochures and other program literature)</li> <li>e. Listing of eligible Utah Navajo students that will benefit from this activity</li> <li>f. Transportation Arrangements: how will students be transported to activity site (attach insurance arrangements)</li> <li>g. Chaperone Arrangements</li> </ul> |  |                       |      |            |                    |   |          |         |  |
|  |  |                       |      |            |                    |   |          |         |  |
| FOR UNTF OFFICIAL USE K21ONLY  Signed Chapter Resolution  Date rec'd at UNTF Office  |  |                       |      |            |                    |   |          |         |  |
| ☐ Budget Cost Estimates  |  |                       |      |            |                    | -   |          |         |  |
| □ Matc   | ching Sources  |                       |      | Re         | viewed b           | ру  |          |         |  |
| □ Program Literature   |  |                       |      |            |                    |   |          |         |  |
| ,  |  |                       |      |            | te recom           | mended by UDC   |          |         |  |
|  | Educational Activity Description<br>Location & Itinerary |                       |      | Da         | te appro           | ved by BOT  |          |         |  |
|  | ist of Eligible Recipients                               |                       |      | 20         | - ~PP10            | ,   |          |         |  |
|  |  |                       |      |            | te approved by NRF |   |          |         |  |
| ☐ Payment Request Proj   |  |                       |      |            | oiect No.          | ject No. Assigned                                     |          |         |  |